



May 22, 1998

**US Environmental Protection Agency**  
JFK Federal Building (HBT)  
90 Canal Street  
Boston, MA 02203-2211

NOBA RECORDS CENTER  
Pratt & Whitney  
CTD 990672081  
CR-5  
RDMS # 2649

Attn.: Juan Perez

**RE: Summary Investigation and Remediation Report - Airport/Klondike Area  
Pratt & Whitney, East Hartford, Connecticut  
LEA Comm. No. 68V8124**

Dear Mr. Perez:

Attached please find six copies of additional information for the above-mentioned report for the Airport/Klondike Area at the Pratt & Whitney facility located at 400 Main Street in East Hartford, Connecticut. The information provided in this package includes the following:

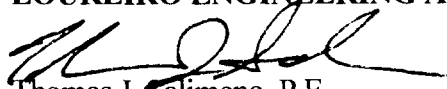
- Drawing 6 through 9 for Technical Memorandum (TM) 3 (New)
- X-410 Septic System USTM (New)
- South Klondike Debris Pile USTM (New)
- South Klondike Undeveloped Land Area USTM (Revised)

The set of four drawings for TM 3 are the groundwater detect maps for the presentation of the groundwater results. These maps should be used as a companion to TM 3 and can be placed at the end of the TM. The three USTMs should be placed into the USTM Volume II binder.

The information identified above as "New" has not been previously submitted for review. The information identified above as "Revised" has been modified to incorporate changes in direct response to review comments. If you have any questions or comments concerning the attached information please contact me at 860-747-6181.

Sincerely,

**LOUREIRO ENGINEERING ASSOCIATES**



Thomas J. Salimeno, P.E.  
Project Manager

Attachments

pc: V. Riva, Pratt & Whitney

**US EPA New England  
RCRA Document Management System  
Image Target Sheet**

**RDMS Document ID # 2649**

**Facility Name: PRATT & WHITNEY - MAIN STREET**

**Facility ID#: CTD990672081**

**Phase Classification: R-5**

**Purpose of Target Sheet:**

☒ **Oversized (in Site File)**      ☐ **Oversized (in Map Drawer)**

☐ **Page(s) Missing (Please Specify Below)**

☐ **Privileged**      ☐ **Other (Provide Purpose Below)**

\_\_\_\_\_  
\_\_\_\_\_

**Description of Oversized Material, if applicable:**

**DRAWING 6: GROUNDWATER INVESTIGATIONS,**  
**NORTHWEST PORTION, LOCATION & CONSTITUENTS**  
**DETECTED MAP**

☒ **Map**    ☐ **Photograph**    ☐ **Other (Specify Below)**

\_\_\_\_\_  
\_\_\_\_\_

**\* Please Contact the EPA New England RCRA Records Center to View This Document \***

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**Description of Oversized Material, if applicable:**

**DRAWING 7: GROUNDWATER INVESTIGATIONS,**  
**NORTHEAST PORTION, LOCATION & CONSTITUENTS**  
**DETECTED MAP**

☒ **Map**      ☐ **Photograph**      ☐ **Other (Specify Below)**

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**Description of Oversized Material, if applicable:**

**DRAWING 8: GROUNDWATER INVESTIGATIONS,  
SOUTHWEST PORTION, LOCATION & CONSTITUENTS  
DETECTED MAP**

☒ **Map**      ☐ **Photograph**      ☐ **Other (Specify Below)**

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**Description of Oversized Material, if applicable:**

**DRAWING 9: GROUNDWATER INVESTIGATIONS,**  
**SOUTHEAST PORTION, LOCATION & CONSTITUENTS**  
**DETECTED MAP**

☒ **Map**    ☐ **Photograph**    ☐ **Other (Specify Below)**

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